



| STA,   | ADEMA                                     |   | <del>".</del>                     |           | " <u>-</u> . |                               |  |
|--|---|---|-----------------------------------|-----------|--------------|-------------------------------|--|
| AMENDMENT TRANSMITTAL LETTER   |   |   |                                   |           |              | Docket No.<br>M4065.0184/P184 |  |
| Application No.  |   | Filing Date                             |                                   | Examiner  |              | Art Unit                      |  |
| 09/594,510-Conf. #2407   |   | June 16, 2000                           |                                   | C. A. Luu |              | 2818                          |  |
| Applicant(s): Alar   | G. Wood et al                             | l <b>.</b>                              |                                   |           |              |                               |  |
| Invention: SEMIC   |   | EVICE PACK                              | AGE AND M                         | ETHOD     |              |                               |  |
| TO THE COMMISSIONER FOR PATENTS  |   |   |                                   |           |              |                               |  |
| Transmitted herewith is an amendment in the above-identified application.  The fee has been calculated and is transmitted as shown below.        |   |   |                                   |           |              |                               |  |
| CLAIMS AS AMENDED  |   |   |                                   |           |              |                               |  |
|  | Claims<br>Remaining<br>After<br>Amendment | Highest<br>Number<br>Previously<br>Paid | Number<br>Extra Claims<br>Present | Rate      |              |                               |  |
| Total Claims   | 29  | - 38 =                                  |                                   | x         |              |                               |  |
| Independent<br>Claims  | 4   | - 5 =                                   |                                   | x         |              |                               |  |
| Multiple Dependent Claims (check if applicable)  |   |   |                                   |           |              |                               |  |
| Other fee (please specify):  |   |   |                                   |           |              |                               |  |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT:   |   |   |                                   |           |              | 0.00                          |  |
| x Large Entity Small Entity  |   |   |                                   |           |              |                               |  |
| No additional fee is required for this amendment.  |   |   |                                   |           |              |                               |  |
| Please charge Deposit Account No in the amount of \$  A duplicate copy of this sheet is enclosed.  |   |   |                                   |           |              |                               |  |
| A check in the amount of \$ to cover the filing fee is enclosed.   |   |   |                                   |           |              |                               |  |
| Payment by credit card. Form PTO-2038 is attached.   |   |   |                                   |           |              |                               |  |
| The Director is hereby authorized to charge and credit Deposit Account No04-1073 as described below. A duplicate copy of this sheet is enclosed. |   |   |                                   |           |              |                               |  |
| <del></del>  | ny overpaymer                             |   |                                   |           |              |                               |  |
| x Charge any additional filing or application processing fees required under 37 CFR 1.16 and 1.17.   |   |   |                                   |           |              |                               |  |
|  | Ta  |   |                                   | Dated: 1  | November     | 9, 2005                       |  |
| Thomas J. D'Ar<br>Attorney Reg. N  |   |   |                                   |           |              |                               |  |
| DICKSTEIN SH<br>2101 L Street N<br>Washington, DO<br>(202) 828-2232  | IW<br>C 20037-1526                        | N & OSHINSK                             | Y LLP                             |           |              |                               |  |
|  |   |   |                                   |           |              |                               |  |
|  |   |   |                                   |           |              |                               |  |
|  |   |   |                                   |           |              |                               |  |
|  |   |   |                                   |           |              |                               |  |



Docket No.: M4065.0184/P184

(PATENT)

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of:

Alan G. Wood et al.

Application No.: 09/594,510

Confirmation No.: 2407

Filed: June 16, 2000

Art Unit: 2818

For: SEMICONDUCTOR DEVICE PACKAGE

Examiner: C. A. Luu

AND METHOD

## **AMENDMENT IN RESPONSE TO NON-FINAL OFFICE ACTION**

MS Amendment Commissioner for Patents P.O. Box 1450 Alexandria, VA 22313-1450

Dear Sir:

## **INTRODUCTORY COMMENTS**

In response to the Office Action dated August 9, 2005, please amend the above-identified U.S. patent application as follows:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

Remarks begin on page 7 of this paper.